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PREFACE

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PART ONE: JUDAISM

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- ⁶ 2 S 6.20.
- ⁷ Bathsheba: 2 S 11–12.
- ⁸ Absalom and court politics: 2 S 13–24.
- ⁹ 2 S 24.6 and 1 C 21.15. Abraham: Genesis 22, 1 Kings (henceforth K) 5.3. Threshing-floor and altar: 2 S 24.19–24, 1 C 21.28–22.5, 1 K 1. David bloodshedder: 1 C 22.8 and 28.3.
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- ¹⁶ Ahaz and Isaiah – all references from Book of Isaiah: vision of Jerusalem as sinful

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- ³⁰ Antiochus IV Epiphanes: 1 Maccabees 1, 1 Maccabees 4. Jason/Menelaos/Antiochus: 2 Maccabees 1 and 2 Maccabees 4–6, 2 Maccabees 8.7. *JA* 12.237–65. Antiochus enters temple: 2 Maccabees 5.15. Debauchery in the Temple: 2 Maccabees 6.2. Character: Polybius, *Histories* 31 and 331; festival 31.3. On Antiochus/festival: Diodorus, *Library of History* 31.16. This account closely follows Bevan, *Seleucus* 2.126–61; character 128–32; God manifest 154; death 161. Schäfer 34–47. Sartre 26–8. Building the gymnasium: 2 Maccabees 4.12. Religious edicts: 1 Maccabees 1.34–57, 2 Maccabees 6.6–11. Abomination: Daniel 11.31, 12.11. Schäfer 32–44. Holbl 190. Shanks 112–15; face on coins: silver tetradrachm in Shanks 113. Sartre

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Son of Man: Daniel 7.13. Vision of Kingdom of Heaven, End of Days, Son of Man, be ready: Matthew 24.2–25.46. Early visits to Jerusalem and escapes from stoning: John 7, 8, 10.22.

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On importance of Holy Land, Jerusalem and Aqsa: Mustafa Abu Sway, *Sacred Esplanade* 335–43.

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⁷ Al-Mansur. Take surname titles to separate themselves: Ibn Khaldun 181; Abbasid black banners and change to green 215. Goitein, 'Jerusalem' 180–1. Kennedy, *Conquests* 11–50, including the dead Alids 16; Baghdad 133; court life 139; House of Wisdom/translation of Greek texts 252–60. House of Wisdom, 6,000 books: Wickham 324–31. Jonathan Lyons, *House of Wisdom* 62–70 and 89–90. Al-Mansur and al-Mahdi visits to Jerusalem: Peters, *Jerusalem* 215–17. Abbasid Haram: Kaplony, *Sacred Esplanade* 101–31. Al-Mansur and meanness of restorations: Mujir 59. Mahdi visit: Muqaddasi 41–2. Duri in Asali, *Jerusalem* 112–13. Decline in Jerusalem/quote of Thaur ibn Yazid: Neuwirth, *OJ* 77–93.

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- ¹⁰ Destruction of dynasty prestige and rise of Persian/Turk *ghulam*: Ibn Khaldun 124; title of sultan, Abbasids lose power 155 and 193; decay of Abbasids 165–6. Goitein, 'Jerusalem' 182–3. Al-Mutasim, peasant revolts 840s, Turkish *ghulam*: Kennedy, *Court of the Caliphs* 213–17; *dhimmi* forced to wear yellow clothing by Caliph al-Mutawwakil in 850 240. Peasant revolt 841: Duri in Asali, *Jerusalem* 113; Goitein, 'Jerusalem' 182. Khazar debate: see K. A. Brook, *The Jews of Khazaria*; A. Koestler, *The Thirteenth Tribe*; S. Sand, *The Invention of the Jewish People*; on the latest findings on Jewish genetics: 'Studies Show Jews' Genetic Similarity', *New York Times* 9 June 2010.
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- ⁸ Amaury and Agnes, sleaziness of Jerusalem politics: *Leper* 26–32. Tyerman 208–10. Amaury builds Royal Palace: Boas, *Jerusalem* 82. On Egyptian strategy/negotiations with Assassins: *Leper* 63–75. Five Egyptian invasions: Tyerman 347–58; Syrian doctors 212. Runciman 2.262–93; death of kings 2.398–400. Overmighty military orders – e.g. Hospitallers vs patriarch, William of Tyre 2.240–5; Templar disobedience to Amaury. Agnes married Reynard of Marash; engaged to Hugh of Ibelin; married Prince Amaury then Hugh of Ibelin then Reynard of Sidon, who divorced her; lovers allegedly included Amaury of Lusignan and Heraclius the Patriarch: Runciman 2.362–3, 407.

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- ¹⁴ Saladin and Hattin: Shaddad 37–8. *Continuation*, 36–9 and 45–8. Battle, Reynald: Shaddad 73–5. Al-Athir: Gabrieli 119–25; Imad al-Din (army, battlefield, killing of Reynald, True Cross, killing Templars): Gabrieli 125. B. Z. Kedar (ed.), *The Horns of Hattin* 190–207. N. Housley, 'Saladin's Triumph over the Crusader States: The Battle of Hattin, 1187', *History Today* 37 (1987). Promise to kill Reynald: *Saladin* 246–8; the battle 252–65. Runciman 2.453–60. Tyerman 350–72. Saladin splits infantry from knights: Housley, *Fighting for the Cross* 124–6.
- ¹⁵ Saladin takes Jerusalem: Shaddad 77–8; Shaddad joins service of Saladin 80; visits to Jerusalem for festivals 89. *Continuation* 55–67. Al-Athir quoted in Gabrieli 139–46; Imad al-Din 146–63 (women). *Saladin* 271–7; campaign after Jerusalem 279–94. Runciman 2.461–8. Fall of the city: Michael Hamilton Burgoyne, '1187–1260: The Furthest Mosque (al-Masjid al-Aqsa) under Ayyubid Rule', in *Sacred Esplanade* 151–75.
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PART NINE: ZIONISM

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